



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4467

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/725,940 | <b>FILING OR 371(c) DATE</b><br>12/03/2003<br><b>RULE</b> | <b>CLASS</b><br>715 | <b>GROUP ART UNIT</b><br>2173 | <b>ATTORNEY DOCKET NO.</b><br>MTS-3582US |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Chiyoko Matsumi, Osaka, JAPAN;  
 Keisuke Matsuo, Nara, JAPAN;  
 Harutoshi Miyamoto, Osaka, JAPAN;  
 Nobuyasu Takeguchi, Osaka, JAPAN;  
 Yasuyuki Torii, Kyoto, JAPAN;  
 Toshihiko Mizukami, Osaka, JAPAN;  
 Kevin Leigh La Chapelle, Redmond, WA;  
 Ian Cameron Mercer, Sammamish, WA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/433,009 12/13/2002 ✓ *AS*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/26/2004 *in AS*

|   |                           |                     |                    |                         |
|---|---------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>JAPAN | SHEETS DRAWING<br>7 | TOTAL CLAIMS<br>18 | INDEPENDENT CLAIMS<br>7 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                     |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>   |                           |                     |                    |                         |

**ADDRESS**

52473

**TITLE**

Recording and reproducing system, recording apparatus, reproducing apparatus, record medium, recording and reproducing method, recording method, reproducing method, program and record medium

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1244 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|